

ENGINEERS WEEK 2010

FEBRUARY 14 - 20

December 21, 2009

Re: 2010 NH National Engineers Week Banquet and Exhibition

Dear Member of the New Hampshire Engineering Community,

Please join the New Hampshire Joint Conference of engineering societies as we celebrate the annual **National Engineers Week**.

This year we are trying something different; an electronic invitation. The idea is to improve communication, invite many more people to join us, and reduce the amount of paper we use. In the past, you have received registration materials via the US Mail. Last year we noticed a very large number of guests and commercial exhibitors of our Engineering Expo request the forms electronically, or visit the New Hampshire Society of Professional Engineers' website at <http://www.nhspe.org/eweek> to download their registration forms directly. We hope this change will be an improvement, and are excited about the direction we are taking.

Enclosed in this comprehensive invitation and registration packet, you will find all the materials needed to register as a dinner guest, commercial vendor for the engineering expo, or a corporate sponsor.

Please print out the forms that you need, fill them out and return. You may send them in the most convenient method for you: email, FAX, or good old fashioned US Mail. Unfortunately, we are not able to accept online forms of payment, or credit cards at this time. You may forward a check with your registration forms. Since the hotel does require firm numbers of guests, people will be invoiced if they must cancel after the deadline.

Deadline to register for dinner guests:	February 12 th , 2010
Deadline to register as a commercial vendor for the expo:	February 15 th , 2010
Deadline to register as a corporate sponsor:	February 12 th , 2010
Deadline to purchase advertisement in newsletter:	February 12 th , 2010

Please return the dinner registration form and payment to:

Martha Mitchell Terracon, Inc. Suite 401W 77 Sundial Ave. Manchester, NH 03103	Or email them to: MMitchell@terracon.com	Or Fax them to: Martha Mitchell (603) 647-4432
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Thank you very much for your continued support of Engineers Week. For specific questions, please contact either Roch Larochelle or Craig Bailey:

Roch Larochelle, PE
 NHSPE, Engineers Week Chair
RLarochelle@cmaengineers.com

Craig T. Bailey, PE
 NHSPE, State Director
ctbailey@bailey-associates.com
 (603) 867-3607

Rev002

REX W. TILLERSON
 Chairman and Chief
 Executive Officer
 ExxonMobil
 Honorary Chair
 Engineers Week 2010

BLAINE D. LEONARD,
P.E., F.ASCE
 2010 President
 American Society of Civil
 Engineers
 Chair
 Engineers Week 2010

LESLIE COLLINS
 Executive Director
 National Engineers Week
 Foundation



Family Day



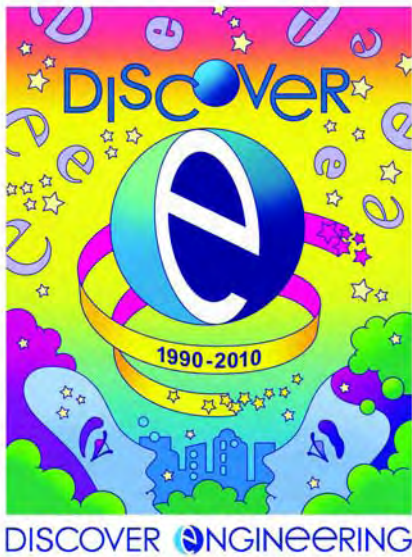
Future City Competition



Diversity Council



Family Day



59TH ANNUAL ENGINEERS WEEK BANQUET AND EXHIBITION

*Thursday, February 18, 2010
Radisson Hotel
The Center of New Hampshire
Manchester, New Hampshire*

Agenda

- 4:00 pm Exhibit set-up
- 5:00 pm Exhibits open
- 5:30 pm Social hour with Cash bar
- 7:00 pm Dinner Choice of Entrée:
"Rustic Chicken"
"Stuffed Pork Loin"
- 8:00 pm Presentation of Awards
Keynote Speaker: Kelley Ayotte,
Candidate for US Senate, Former
NH State Attorney General
- Cost: \$47.00 per person
Student rate \$30.00 per person
- RSVP: **By February 12, 2010**
Sorry, no shows will not be
refunded.

Corporate Sponsors:

If your company/firm would like to place an ad in this years Engineers Week program please contact Cecile Baldassara at cecileb@cldengineers.com

CLD Engineers
540 Commercial Street,
Manchester, NH 03101
(603)-668-8223

Please send your dinner registration and payment to:

Martha Mitchell
Terracon, Inc.
Suite 401W
77 Sundial Ave.
Manchester, NH
03103

Or email them to:
MMitchell@terracon.com

Or Fax them to:
Martha Mitchell
(603) 647-4432

RESERVATION FORM

(Name & company will be printed on nametag)

Name: _____

Email Address: _____

Company _____

Phone _____

Address _____

City _____ State _____

Zip _____ - _____

Guest 1: _____

Company _____

Email: _____

Guest 2: _____

Company _____

Email: _____

Dinner Entrée Choices: Indicate the number of:

___ Rustic Chicken ___ Stuffed Pork Loin

Please reserve _____ spaces at the 59th Annual
Engineers Week Banquet & Exhibition.

I am enclosing a check made payable to **NHSPE** for
\$ _____.

Directions to the Radisson Hotel, Elm Street, Manchester NH:

From Points North of Manchester: from 293 south take exit 6. The exit will circle around and over the Amoskeag Bridge. Stay right; take first exit (Canal Street). Follow Canal Street about one mile (8 lights) to Granite Street (Bus Terminal is on your left). Go left on Granite Street, hotel garage in on the left. From Points South of Manchester: from 293 north take exit 5. Turn right off ramp, through two set of lights, hotel garage is on the left



ENGINEERS WEEK 2010

FEBRUARY 14 - 20

December 23, 2009

Re: 2010 NH National Engineers Week Banquet and Exhibition

Dear Commercial vendor and or Corporate Sponsor:

You are hereby invited to participate in the 2010 **NH National Engineers Week 59th Annual Awards Banquet and Exhibition**. Where else would you be able to mingle with representatives from over 100 engineering firms from all parts of New Hampshire?

Where:	Center of New Hampshire, Manchester, NH
When:	Thursday, February 18th, 2010
Exhibitor Fee:	\$225.00
Corporate Sponsorship: (no booth at the Expo)	\$25, \$50, \$100, or \$200+
Dinner:	\$47.00 per person
Available Advertising:	Free company listing for Exhibitors in the Program Booklet; Business card size ad in the Program Booklet for \$25; Half-page ad in the Program Booklet for \$50; Full-page ad in the Program Booklet for \$100; and a discount for Exhibitor ads in the NHSPE quarterly newsletter, The Observer .

Please refer to the enclosed Exhibitor and Advertising Contract forms for more information.

If you are interested in participating in the Exhibition or becoming a corporate sponsor, please return the completed forms, with appropriate fees, to Cecile Baldessara at the following:

Cecile Baldessara CLD Engineers 540 Commercial St. Manchester, NH 03101	Or email them to: cecileb@cldengineers.com	Phone : (603) 668-8223
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If you have specific questions regarding becoming a commercial exhibitor, Corporate Sponsor, or an advertiser, please contact Craig Bailey via email at ctbailey@bailey-associates.com or by telephone at (603) 867-3607.

Sincerely,

Roch Larochelle, PE
NHSPE
Engineers Week Chair
RLarochelle@cmaengineers.com

Craig T. Bailey, PE
NHSPE
State Director
ctbailey@bailey-associates.com

Rev 002

REX W. TILLERSON
Chairman and Chief
Executive Officer
ExxonMobil
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Family Day



Future City Competition



Diversity Council



Family Day

2010 New Hampshire National Engineer's Week Awards Banquet and Exhibition

**Thursday, February 18th, 2010
The Center of NH, Manchester, NH**

**EXHIBITOR / CORPORATE
SPONSOR CONTRACT 2010**

**EXHIBITOR / SPONSOR
INFORMATION**

Name: _____

Company: _____

Address: _____

Ph.: _____ Fax: _____

Email: _____

- Yes**, reserve a booth for our company: **\$225.00**
- Yes**, our booth needs an electrical outlet: **\$65.00**
- Yes**, we would like an ad in the Program Booklet

Business Card Size	\$25
Half Page Size	\$50
Full Page Size	\$100

- Yes**, we would like to become a **Corporate Sponsor** at the \$25, \$50, \$100, or \$200(+) level. Note – Sponsors automatically receive the equivalent Program Booklet advertising.

Please send all program booklet artwork electronically to Cecile Baldessara. Please send JPEG file format, or TIFF file format only. **NO PDF** artwork! Send all program advertising to Cecile at:
cecileb@cldengineers.com

- Yes**, we would like to advertise for a full year at a discount in [The Observer](#). The attached ad contract has been filled out and the following fee included:

1/6 Page	\$90
1/3 Page	\$190
Half Page	\$290

- Yes**, we would like to reserve _____ spaces for the Awards Banquet Dinner.

(please complete a dinner registration form)

- No**, we will not be attending the Awards Banquet.

Total enclosed (payable to "NHSPE"): \$ _____

Authorized Signature **: _____

Date: _____

** Exhibitor agrees to pay for booth, advertisement, and banquet upon signing this contract. **

(Additional information continues next page)

Return Exhibitor /Corporate Sponsorship registration form(s) with payment to:

Cecile Baldessara
CLD Engineers
540 Commercial St.
Manchester, NH 03101

Or email them to:
cecileb@cldengineers.com

Phone :
(603) 668-8223

BOOTH SETUP INFORMATION

As an exhibitor, you will receive:

- A 6' x 30" draped table, with one chair.
- Free **listing** in the Program Booklet.
 - Additional advertisements in the Program Booklet are available for \$25, \$50, or \$100.
- Discount on advertisements placed in the NHSPE newsletter, *The Observer*.

The Center of New Hampshire Requirements:

- Booth setup begins at 4:00 PM February 18, 2010.
- Exhibit time: 5:00 PM to 7:00 PM
- Exhibits are to be setup and dismantled by exhibitors.

- Electrical requirements:

If your booth will need an electrical service, the facility electricians must turn on the power.
\$65 charge

- No verbal agreement is valid.
- All stipulations must accompany contract.
- **Payment must accompany this contract.**

Please mail check, advertisements, and contract(s) by **February 12, 2010**

If you have specific questions regarding becoming a commercial exhibitor, Corporate Sponsor, or an advertiser please contact Cecile Baldessara via email at cecileb@cldengineers.com or speak with Craig Bailey by telephone at (603) 867-3607.

New Hampshire Society of Professional Engineers
A state society of the National Society of Professional Engineers

EXHIBITOR

2010 NEWSLETTER ADVERTISING CONTRACT

ADVERTISER INFORMATION

Please print an advertisement for:

Name: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____

Authorized Signature: _____

Date: _____

Advertiser agrees to pay for listing upon signing this contract.

- No verbal agreement is valid.
- All stipulations must accompany contract.
- **Payment must accompany this contract.**
- Please mail check (made payable to **NHSPE**), advertising contract and advertisement to:

Ted Setas, PE, NHSPE Editor
c/o Hoyle, Tanner & Associates, Inc.
150 Dow St.
Manchester, NH 03101

PUBLICATION INFORMATION

The Observer is published by:
The NH Society of Professional Engineers
PO Box 1343
Concord, NH 03302-1343

For editorial information contact:
[Ted Setas](mailto:tsetas@hoyletanner.com), PE, NHSPE Editor
Phone: (603) 669-5555
Fax: (603) 669-4168
e-mail: tsetas@hoyletanner.com

AD REQUIREMENTS & RATES

- 1/6 Page:**
 - 2 ¼"w x 4 ¾"h
 - 4 ¾"w x 2 ¼"h
 - Business Card (will be sized within above guidelines at Editor's discretion)
- One Year: ~~\$125.00~~ **\$90.00**

- 1/3 Page:**
 - 4 ¾"w x 4 ¾"h
 - 2 ¼"w x 9 ½"h
- One Year: ~~\$250.00~~ **\$190.00**

- Half Page:**
 - 7 ¼"w x 4 ¾"h
- One Year: ~~\$375.00~~ **\$290.00**

Ads must be submitted electronically. Please include a printout with this contract for reference. Acceptable file types are: TIF and EPS (with text converted to outlines)

Please check:

- Ad will be e-mailed. E-mail to tsetas@hoyletanner.com
(Please keep e-mail transmissions to under 5 MB)
- Ad is enclosed on disk

PUBLICATION DATES

The Observer is published four times per year on a quarterly basis. Ads will be placed in four consecutive issues following the origination date of the contract. Contact Editor for edition and deadline dates.

For Editor's Use:
Publication Dates: 1st _____ 2nd _____
3rd _____ 4th _____
Payment Received: _____